



3rd ANNUAL Christmas in July Jeep FESTIVAL MERCHANDISE & FOOD VENDOR APPLICATION DEADLINE FOR HERITAGE ON HALSELL FESTIVAL VENDORS: July 5, 2023

Enclosed is an application and general information sheet. Make sure that you read, understand, and provide all information that is requested. Please do not make site requests or ask for a site map; they will not be given out at this time.

Main Street Department will review all vendor applications. Only one direct sales vendor allowed at the event. This is selected on a first come, first serve basis. Previous participation in the festival does not guarantee a spot in the coming year.

Mail Form To:
Bridgeport Main Street
900 Thompson Street
Bridgeport, Texas 76426

Questions? Contact:
Krystal Smith
ksmith@cityofbridgeport.net
(940) 683-3411

Check List

- Completed Vendor application
- Non-Refundable vendor fee submitted to the City of Bridgeport 900 Thompson Street in person or via phone by calling our Utility Department at 940-683-3400

IMPORTANT INFORMATION AND DATES

Please send completed application, non-refundable fee, and merchandise description in on or before the deadline.	<u>Returning Vendors</u> have until Jul 5, 2023 to claim their spot. If you do not have BOTH application and payment by the deadline. The next person will be given the spot.	<u>New Vendors</u> have until Jul 5, 2023 to claim a spot. If you do not have BOTH the vendor application and payment in by the deadline. You will not have a spot.
Vendor spaces are NON-ELECTRIC at all Main Street hosted events. Food Vendors are required to bring their own generators.	Average booth size is 10'X10' Booth assignments will NOT be given until the FRIDAY (day before) the event	Ways to pay vendor fee: In person at CITY HALL - 900 Thompson Phone: 940-683-3400 (Utility Dept.)

Applicant's Name: _____
 Business Name: _____ Name of Booth: (for signage) _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Office Phone: _____ Cell Phone: _____ Text Opt In: YES NO
 E-mail (please write clearly): _____
 Festival On-Site Contact: _____ Cell Phone: _____ Text Opt In: YES NO

List of everything to be sold, attach extra paper if needed (*everything*, we do not want any surprises that morning)

EVENT VENDOR SPACES

Merchandise/Game Booth (10'X10')...\$95 X _____ = _____
Food Booth\$175 X _____ = _____
 Vendor Total: _____

IN-OFFICE USE ONLY

Application received: _____
 Number of Booths: _____

DAY OF EVENT: Event staff and volunteers will be at the Arcadia Theater (1009 Halsell St, Bridgeport, TX 76426). Booth set-up will start at _____ Booths must be ready to open by _____. All vehicles must be moved out of the streets by _____. No vendors may set-up the night before. No Overnight RV hookups. Any and all vendors understand and hereby hold harmless the City of Bridgeport for any and all bodily injury or property damage before, during or after Christmas in July Jeep Festival, July 15, 2023.

Name: _____ Signature: _____ Date: _____